

## TEFILAT NE-ILAH LE-YOM KIPPUR:

### CONCLUDING SERVICE FOR YOM KIPPUR

(The Ne-ilah Service is started shortly before sundown.)

**SHEMA HEAR O YISRAEL** Devarim (Deuteronomy) 6:4-9 and Wayiqra (Leviticus) 19:18  
She-ma Yisrael, YHWH Elo-hay-noo, YHWH Eh-chad. Baruch Shem k'vod mahl-choo-to l'oh-  
lahm vah-ed.

**Hear O Yisrael, YHWH is our Elohim, YHWH is One. Blessed is the Name of His glorious kingdom for all eternity.**

V'ah-hav-ta et YHWH Elo-he-cha, b'chol l'vav-cha, oo-v'chol nahf-sh'cha, oo-v'chol m'oh-  
deh-cha. V'ha-yoo ha-d'varim haeh-leh, ah-sheer ah-no-chee m'tzav-cha ha-yom, ahl-l'va-veh-  
cha; v'she-nahntahm l'ba-neh-cha v'dee-bar-ta bam b'sheevt'cha b'vay-the-cha, oo-v'lech-t'cha  
ba-deh-rech, oob'shach-b'cha oo-v'koo-meh-cha. Oo-k'shar-tahm l'ot al ya-deh-cha, v'ha-yoo  
l'to-ta-fote bain ayneh-cha. Oo-ch'tahvtahm al m'zuzot bay-teh-cha oo-vee-sh'ah-reh-cha: V'ah-  
havta l'ray-ahcha ka-moe-cha.

**And you shall love YHWH your Elohim, with all your heart, with all your soul and with all your might. And have these words, which I command you this day, be upon your heart. And you shall teach them diligently to your children and speak of them when you sit in your house, when you walk by the way, when you retire and when you arise. And you shall bind them for a sign upon your hand and let them be frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates: And you should love your neighbor as yourself.**

### **ASHAMNU: YES, WE ARE SINFUL** | Service of Yom Kippur Vero Essene Yahad

“During the following recitation, the Reader and the Congregation are to declare each sin while smiting the heart with a clenched fist). While we are eternally forgiven by YHWH's Son and His blood, it is also important to keep short accounts with YHWH and ask for forgiveness from the sins in our lives. The blood of the Lamb does indeed cleanse, yet we ask for forgiveness to keep our hearts pure according to Yochanan Alef/ First John 1:1-8-9 and to have fellowship with each other. Moreover, we also must be aware of our ongoing sin nature. Yahshua also taught us that sins between mankind must also be repented for before YHWH and directly before the others involved, whether they are the offended, or the offender. Soberly think of all those you have hurt and injured in this past year as we pray! ” (We attribute the notes in this service to the RAMYK.)

Ah-sham-noo, ba-gad-noo, ga-zal-noo, dee-bar-noo roh-fee. He-eh-vee-noo, veh-heer-sha-noo, zad-noo, cha-mas-noo, tahfal-noo she-ker. Yah-ahtz-noo rah, kee-sav-noo, latz-noo, ma-rad-noo, nee-ahtz-noo, sah-rar-noo, ah-vee-noo, pah-sha-noo, tzah-rar-noo, kee-shee-noo oh-ref. Rah-sha-noo, tee-ahv-noo, tah-ee-noo, tee-tah-noo.

**We've become guilty, we've betrayed, we've robbed, we've spoken slander. We've caused perversion, we've caused wickedness, we've sinned willfully, We've been violent, we've falsely accused. We've counseled evil, We've been unfaithful, we've scorned, we've rebelled, we've provoked, We've turned away, we've been perverse; we acted wantonly. We've persecuted and we've been obstinate. We've been wicked. We've corrupted, we've been abominable, we've strayed and led others astray.**

Sar-noo mee-mitz-vo-teh-cha, u'mee-mesh-pa-the-cha ha-toh-veem, v'lo sha-vah lah-noo.  
V'Ata, tzah-deek, al kol ha-bah ah-ley-noo, kee eh-met, ah-see-tah, vah-anach-noo, heer-shah-  
noo.

**We've turned away from Your commandments and from Your good laws - but not to avail.  
But You are righteous in all that has come upon us, for You have acted truthfully while  
we've caused wickedness.**

Mah noh-mar l'fa-nech-cha, yo-shev mah-rom, umah n'sah-pehr l'fa-nech-cha, sho-cheyn  
sh'chakeem, ha-lo kol ha-nees-tah-rot, v'ha-neeg-lot, ata yo-day-ah.

**What can we say before You, who dwells on high and what can we relate to You, who  
abides in the highest heavens; for indeed, everything that is hidden and revealed You  
know.**

Atah yo-day-ah, rah-zey oh-lam, v'tah-ah-loo-mot, seet-ray, kol chai. Atah cho-fesh, kol chad-  
ray beten, ooh-vo-chen, k'lah-yot, vah-lev. Eyn dah-var, neh-lahm, mee-meh-cha, v'eyn, nees-  
tar, mee-nehged, ey-neh-cha.

**You know the secrets of the universe and the most hidden mysteries of all the living. You  
probe all innermost chambers and test thoughts and emotions. Nothing is hidden from You  
and nothing is concealed from Your eyes.**

Oo-v-chane, yeh-hee, rah-tzone, meel-fa-necha, YHWH Eh-lo-hey-noo, v'Eloh-hey ah-voh-tey-  
noo, seht-cha-per, lah-noo, al cha-tohtey-noo, v'tees-lach, lah-noo, al kol, ah-vo-no-tey-noo,  
v'teem-chahl lah-noo, al kol p'shah-ey-noo.

**And so may it be Your will, YHWH, our Elohim and the Elohim of our forefathers, that  
You forgive for us all our sins and You forgive us all our iniquities and You pardon us all  
our willful sins.**

Reader 7: Yeshayah 52:13-53 See, My Servant shall work wisely, He shall be exalted and lifted  
up and very high. As many were astonished at You – so the disfigurement beyond any man's and  
His form beyond the sons of men – He shall likewise startle many nations. Sovereigns shut their  
mouths at Him, for what had not been recounted to them they shall see, and what they had not  
heard they shall understand. Who has believed our report? And to whom was the arm of יהוה  
revealed? For He grew up before Him as a tender plant, and as a root out of dry ground. He has  
no form or splendour that we should look upon Him, nor appearance that we should desire Him –  
despised and rejected by men, a man of pains and knowing sickness. And as one from whom the  
face is hidden, being despised, and we did not consider Him. Truly, He has borne our sicknesses  
and carried our pains. Yet we reckoned Him smitten, stricken by Elohim, and afflicted. But He  
was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for  
our peace was upon Him, and by His stripes we are healed. We all, like sheep, went astray, each  
one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all. Reader  
8: He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb  
to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth. 8He  
was taken from prison and from judgment. And as for His generation, who considered that He  
shall be cut off from the land of the living? For the transgression of My people He was stricken.  
And He was appointed a burial-site with the wrong, and with the rich at His death, because He  
had done no violence, nor was deceit in His mouth. But יהוה was pleased to crush Him, He laid

sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand. He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses. Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Al chet sheh-cha-ta-noo l'fa-neh-cha b'oh-nes oov'rah-tzon. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'eeh-mootz ha-lev. Al chet sheh-cha-ta-noo l'fa-neh-cha beev-lee dah-aht. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'vee-tuy s'fata-yeem. Al chet sheh-cha-ta-noo l'fa-neh-cha b'gee-luy ah-rah-yot. V'al chet sheh-cha-ta-noo l'fa-neh-cha bah-ga-luy ooh-vah-sah-ter. Al chet sheh-cha-ta-noo l'fa-neh-cha b'dah'at uv'meer-mah. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'dee-bur peh. Al chet sheh-cha-ta-noo l'fa-neh-cha b'ho-nah-at reh-ah. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'har-hor ha-lev. Al chet sheh-cha-ta-noo l'fa-neh-cha beev-eeh-dat z'noot. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'vee-duy peh. Al chet sheh-cha-ta-noo l'fa-neh-cha b'zeel-zool ho-reem ooh-moh-reem. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'zah-don ooh-veesh-ga-gah. Al chet sheh-cha-ta-noo l'fa-neh-cha b'cho-zek yad. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'cheelool ha-shem YHWH/ Al chet sheh-cha-ta-noo l'fa-neh-cha beh-too-me-aht shefa-tah-yeem. V'al cheth sheh-cha-ta-noo l'fa-neh-cha beh-teep-shoot peh. Al chet sheh-cha-ta-noo l'fa-neh-cha b'yeh-tzer ha-rah. V'al chet sheh-cha-ta-noo l'fa-neh-cha beh-yoh-deem, uv'loh yoh-deem.

**READER AND CONGREGATION: (3 times) V'al kooh-lam, Eh-lo-ha, se-lee-chot, se-lach, lahnoo, m'chal lah-noo, kah-per lah-noo.**

(3 times) **READER:** Al chet sheh-cha-ta-noo l'fa-neh-cha b'cha'chash uv'cha-zahv. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'cha-pat sho-chad. Al chet sheh-cha-ta-noo l'fa-neh-cha b'lah-tzon. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'lah-shon ha-rah. Al chet sheh-cha-ta-noo l'fa-neh-cha b'mah-sah uv'mah-tan. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'mah-ah-chal uv'meesh-te. Al chet sheh-cha-ta-noo l'fa-neh-cha beh-neh-shech uv'mar-beet. V'al chet sheh-cha-ta-noo l'fa-neh-cha been-teeh-yat gah-ron. Al chet sheh-cha-ta-noo l'fa-neh-cha b'see-ach seef-toh-tey-noo, V'al chet sheh-cha-ta-noo l'fa-neh-cha b'she-koor ah-yeen. Al chet sheh-cha-ta-noo l'fa-neh-cha beh-ey-nah-yeem rah-mot. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'ah-zoot may-tzach.

**READER AND CONGREGATION: (3 times) V'al koo-lam, Eh-lo-ha she-lee-chot, seh-lach lahnoo, m'chal lah-noo, kah-per lah-noo.**

(3 times) **READER:** Al chet sheh-cha-ta-noo l'fa-neh-cha beef-reeh-kat ohl. V'al chet sheh-cha-ta-noo l'fa-neh-cha beef-lee-loot. Al chet sheh-cha-ta-noo l'fa-neh-cha beetz-deeh-yat reh-ah. V'al chet sheh-cha-ta-noo l'fa-neh-cha beh-tzah-root ah-yeen. Al chet sheh-cha-ta-noo l'fa-neh-cha b'kah-loot rosh. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'kash-yoot oh-ref. Al chet sheh-cha-ta-noo l'fa-neh-cha b'ree-tzat rag-lah-yeem l'ha-rah. V'al chet sheh-cha-ta-noo l'fa-neh-cha beh-rechee-loot. Al chet sheh-cha-ta-noo l'fa-neh-cha beesh-voo-aht shav. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'seeh-naht chee-nahm. Al chet sheh-cha-ta-noo l'fa-neh-cha beet-soo-meht yad. V'al chet sheh-cha-ta-noo l'fa-neh-cha b'teem-hon leh-vav.

READER AND CONGREGATION: (3 times) **V'al koo-lam, Eh-lo-ha, seh-lee-chot, seh-lach lah-noo, m'chal lah-noo, kah-per lah-noo.**

(3 times) READER: V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem oh-lah. V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem cha-tat. V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem kor-ban oh-leh v'yo-rayd. V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem ah-sham vah-dae v'tah-looy. V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem mah-kat mahr-doot. V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem mahl-ekut ar-bah-eem. V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem, mee-tah bee-day sha-mah-yeem. V'al cha-tah-eem sheh-ah-noo cha-yah-veem ah-leh-hem, kah-reyt vah-ah-ree-ree. Al mitz-voth ah-she, v'al mitz-voth, lo tah-ah-seh, beyn seh-yesh, bah koom ah-seh, u'beyn seh-eyn bah, koom ah-seh. Et hag-loo-yeem lah- noo, v'et sheh-ey-nam, g'loo-yeem, lah-noo, et hag-loo-yeem, lah-noo, k'var ah-mar-noom, l'fa-neh-cha, v'ho-dee-noo, l'cha, ah-leh-hem, v'et seh-ey-nahm, g'looyeem lah-noo, l'fah-neh-cha, hem g'loo-yeem, vee-doo-eem, kahdah-var, sheh-neh-eh-mar, ha-neestah-rot, l'YHWH , Eh-lo-hey-no, v'ha-neeg-lot, lah-noo, ul-bah-ney-noo, ad oh-lam, lahah-sot, et kol, deev-rey, ha-Torah, ha-zot. Kee Ata, sal-chan l'Yisrael, u'mach-ha-lahn l'sheev-tey, Yeh-shu-run, b'chol dor va-dor, u'meeh-bal-ah-de-cha, eyn lah-noo, Me-lech, mo-chel, v'so-leh-ach, eh-lah Ata.

Reader 1: For positive commandments and for negative commandments, whether they can be remedied by a positive act; those that are revealed to us and those that are not revealed to us. Those that are revealed to us, we've already declared before You; and confessed them to You; and those that are not revealed to us, are revealed and known to You; and we also ask for full pardon for those as well. For You are the Forgiver of Yisrael and the Pardoner of the tribes of Yeshurun in every generation and be side You, O King, we've no king who pardons and forgives, only You.

READER AND CONGREGATION: (smite the breast with each act of repentance) **For the sin that we've sinned before You under duress and willingly; And for the sin that we've sinned before You through hardness of the heart. For the sin that we've sinned before You without knowledge; And for the sin that we've sinned before You with the utterance of the lips. For the sin that we've sinned before You in immorality; And for the sin that we've sinned before You in public or in private. For the sin that we've sinned before You with knowledge and deceit; And for the sin that we've sinned before You through speech. For the sin that we've sinned before You through deceiving a friend; And for the sin that we've sinned before You through inner thoughts. For the sin that we've sinned before You in a session of vice; And for the sin that we've sinned before You with insincere confession. For the sin that we've sinned before You through abusing parents and teachers; And for the sin that we've sinned before You willfully and carelessly. For the sin that we've sinned before You by exercising power; And for the sin that we've sinned before You through desecration of the Name of YHWH. For the sin that we've sinned before You through impure lips; And for the sin that we've sinned before You through foolish speech. For the sin that we've sinned before You with the evil inclination; And for the sin that we've sinned**

**before You knowingly or unknowingly. For them all, O Elohim of forgiveness; forgive us, pardon us, atone for us.**

READER 7: For the sin that we've sinned before You through dishonesty and unfaithfulness; And for the sin that we've sinned before You by causing subservience through bribery. For the sin that we've sinned before You through scorning; And for the sin that we've sinned before You through evil tongue and speech. For the sin that we've sinned before You in commercial dealings; And for the sin that we've sinned before You with food and drink. For the sin that we've sinned before You through interest and extortion; And for the sin that we've sinned before You through haughtiness. For the sin that we've sinned before You with the idle chatter of our lips; And for the sin that we've sinned before You with inquisitive eyes. For the sin that we've sinned before You with haughty eyes; And for the sin that we've sinned before You with brazenness. For the sin we've committed against You for not believing the more challenging parts of your blessed Word.

**READER AND CONGREGATION: For them all, O Elohim of forgiveness, forgive us, pardon us and atone for us.**

(3 times) READER: For the sin that we've sinned before You in throwing off Your yoke; And for the sin that we've sinned before You in judging unfairly. For the sin that we've sinned before You through trapping a friend; And for the sin that we've sinned before You through a begrudging eye. For the sin that we've sinned before You through frivolousness; And for the sin that we've sinned before You with obstinacy. For the sin that we've sinned before You with legs that run to do evil; And for the sin that we've sinned before You by gossip mongering. For the sin that we've sinned before You through vain oath-taking; And for the sin that we've sinned before You through baseless hatred. For the sin that we've sinned before You through withholding help for the needy; And for the sin that we've sinned before You through confusion of heart. And for the sin that we've sinned before You by believing false doctrines. And for the sin that we've sinned before You by bearing false witness. And for the sin that we've sinned before You by working on your set apart Shabbath. And for the sin that we've sinned before You by working on your set apart Feasts.

**READER AND CONGREGATION: For them all, O Elohim of forgiveness, forgive us, pardon us, atone for us.**

(3 times) READER: And for the sins for which we are liable to bring an elevation offering. And for the sins for which we are liable to bring a sin-offering. And for the sins for which we are liable to bring a variable offering. And for the sins for which we are liable to bring a guilt offering for a definite or a possible sin. And for the sins for which we are liable to lashes for rebelliousness. And for the sins for which we are liable to forty lashes. And for the sins for which we are liable to the death penalty at the hands of the Heavenly Court. And for the sins for which we are liable to spiritual excision and childlessness.

**READER AND CONGREGATION: (7 times) For them all, O Elohim of forgiveness; forgive us, pardon us, atone for us.**

**BIRCHAT HASHOFAR: BLESSING UPON HEARING THE SHOFAR**

Baruch Ata YHWH , Eloheynu Melech ha-olam, asher ked'shanu b'mitzvotayv, vetzivanu, lesh'moah kol shofar. B'Shem Yahshua Ha Moshiach. Amein.

READER AND CONGREGATION: **TEKIAH SHEVARIM TERUAH TEKIAH TEKIAH SHEVARIM TERUAH TEKIAH TEKIAH SHEVARIM TERUAH TEKIAH TEKIAH SHEVARIM TERUAH TEKIAH TEKIAH SHEVARIM TERUAH TEKIAH TEKIAH TERUAH TEKIAH TEKIAH TERUAH TEKIAH TEKIAH TERUAH TEKIAH TEKIAH TERUAH TEKIAH-GEDOLAH**

REPEAT 7 TIMES: **YHWH Hu Ha-Elohim! YHWH The Eternal, He is Elohim!**

BIRCHAT KOHANIM: AARONIC BENEDICTION Bamidbar (Numbers) 6:24-26 Y've-reh-ch'cha YHWH , v'yeesh-m'reh-cha, Ya-air YHWH , pa-nahv ay-leh-cha, vee-choo-neh-cha, Yee-sa YHWH , pa-nahv ay-leh-cha, v'ya-sem, l'cha Shalom. B'Shem guavh ha-Mah-shee-ach. Sar Shalom. Amein. May YHWH bless you and keep you. May YHWH make His face shine upon you and be gracious to you. May YHWH lift up His countenance upon you and give you peace. In the Name of Yahshua Ha Moshiach. Prince of Peace. **Amein.**