

VERO ESSENE YAHAD SERVICE 5 – HOME SERVICE

The shofar signifies the beginning of the siddur:

Blessed are you, YHWH our Elohim, Sovereign of the Universe, who sanctifies us by your mitzvot and calls us to hear the qol shofar.

Bah-ruch ah-ta Yah-weh, Eh-lo-hay-nu meh-lech ha-o-lam,

A-sher kid-sa-nu beh-mitz-voh-taiv vitz-e-vanu lesh-mo-ah kol sho-far.

(The Shofar Master sounds the Tekiah – one long note.)

Let us bless the king of kings:

Blessed are you, YHWH our Elohim, Sovereign of the Universe, who has given us the way of escape in Messiah Yahshua. Amein.

Bah-ruch ah-ta Yah-weh, Eh-lo-hay-nu meh-lech ha-o-lam,

Ah-sher na-tahn la-nu et deh-rech ha-yeh-shu-ah beh-ma-she-ach Yah-shu-a

So with joy we draw living water from the springs of deliverance!

Ush-av-tem [cha-yim] ma-yim beh-sa-sone mi-ma-ay-nai ha-yeh-shu-ah

(Acts of worship, like singing.)

Todah Rabbah

People: **As for the Todah Rabbah, We thank you, Father, for your set-apart name Yahweh, the name you have caused to live in our hearts, and for the knowledge, faith and immortality that you have made known to us through Yahshua your Son; may you be esteemed forever. You, Almighty Sovereign, brought all things into being for the sake of your Name, and have granted both food and drink for humanity to enjoy, so that we might give you thanks. Yet to us you have granted spiritual food and drink, and life age to age, through your Son. Above all, we thank you that you are powerful to rescue us; may you therefore be esteemed forever. Remember, O Sovereign, your Yahad, to redeem it from every evil one, to complete it in your love, and to gather it from the four winds – even every one who has been set apart for your Kingdom that you have so prepared; for yours is the Kingdom and great appreciation forever. Let refinement come, and let this world pass away. Hosanna to the Son of David!**

Leader: If any one is elect, let him come to The Thanksgiving; if any one is not, let him change his mind.

Maranatha. Amein.

First, concerning the cup.

We thank you, our Father, for the Set-apart Vine, David your Son, whom you have made known to us through Yahshua the Anointed One, your Son; may you be esteemed forever.

And concerning the broken bread.

We thank you, our Father, for the life and knowledge that you have made known to us through Yahshua your Son; may you be greatly honored forever. As this broken bread was once scattered upon the mountains, and after it had been brought together became one, so may your Congregations be gathered together from the ends of the earth into your Kingdom; for yours is the adoration and the power, through Yahshua the Anointed One, forever.

(Partaking of the elements)

Do not pray as do the pretenders, but as the Master commanded in his Tov Besorah.

Avenu in the shamayim, your name is qadosh. May your meluqa come and your will be fulfilled on ha'aretz as in the shamayim. Give us our bread fortoday. Forgive our debt as we forgive our debtors. May we not be lead into testing, but free us from the evil one, since all the koach and kavod through the ages are yours.

Now we charge the prophets to give thanks, so far as they are willing to do so.

(The Lesson and Call to Discipleship)

(The Shema)

Hear O Yisrael, YHWH is our Elohim, YHWH is One.

Shema Yis-ra-el, YHWH E-lo-hey-nu, YHWH E-chad.

Blessed is the name of his esteemed realm forever.

Ba-ruch shem ke-vod mal-chu-to le-o-lam va-ed.

And you will love YHWH your Elohim,

Ve-a-hav-ta et YHWH e-lo-hey-cha,

With all your heart, with all your soul, and with all your might,

be-chol le-vav-cha, uv-chol naf-she-cha, u-ve-chol me-o-de-cha.

And you will love your neighbor as yourself.

Va-hav-ta le-ray-ah-cha ka-moe-cha.

(Closing words)

(Tov Devarim)

YHWH bless you and keep you,

Yeh-va-reh-cheh-cha YHWH veh-yeesh-meh-reh-cha,

YHWH make his face shine upon you and be gracious to you,

Ya-air YHWH pa-naiv ay-leyh-cha vee-chu-neh-cha,

YHWH lift up his countenance upon you and give you peace.

Yee-sa YHWH pa-nahv ay-leyh-cha veh-ya-same leh-cha Shalom.