

CONDUCT FOR LEADERS

Vero Essene Yahad

February 9, 2016

The following contains the proposed Order of Conduct for all who are part of the decision-making process of the Vero Essene Yahad. The first presentation, discussion and amendment of this Order of Conduct was discussed, the amended and approved February 9, 2016.

Proposed Order of Conduct as follows...

- 1.) All decisions regarding the addition or removal of a member from Vero Yahad or Vero Yahad – Order Of Levav, online (Facebook) or off-line is “as needed” per the group administrator and Bishop Snyder. Bishop Snyder retains the right to remove a person without administrator approval.
- 2.) Elders will meet once per week on Tuesday night at 8 pm EST, one hour before the Tuesday night teaching so all are on the same page and stand in agreement regarding the Yahad. If an Elder is unable to attend, they agree to give as much notice as possible.
- 3.) Major financial decisions will be subject to the approval of 3 elders or 1 bishop in the event of an emergency/crisis should a decision need to be made quickly. Each associated assembly (local or international) may make independent decisions as needed for their specific local group as long as such does not over-ride or change the rules as stated in Order’s guidelines or doctrine.
- 4.) Any member of the Yahad who approaches an Elder regarding fund-raisers, groups, events, etc. who wants to use the name/sanction of Vero Essene Yahad must bring the idea/venture before the elders for agreement/approval. This is necessary due to the fact that we, as the Order of Lavav, do not adhere to the doctrine of other standardized religious movements, and is therefore needed to maintain a record of who is representing the Order and whom they are addressing.
- 5.) Testimonies, Words from YHWH through any member, elder, sholiach, deacon or other must be heard in the presence of 5 elders and be approved before it's presented to Order of Lavav or The Yahad.
- 6.) All personal/private consulting/counseling/discipleship with a sholiach, elder, deacon or teacher, under the sanction/name of Vero Essene Yahad, will be subject to the approval of 5 elders.
- 7.) All elders agree that any co-ed counseling and counseling with couples (married or pre-married), under the name or sanction of Vero Essene Yahad, will be done in the presence of one male and one female elder or an elder and their spouse (spousal specifications?)
- 8.) Under no condition will we ordain anyone actively living a lifestyle that violates the nature or Word of YHWH, Torah or Didache including homosexuals, bi-sexuals or anyone demonstrating that the effects from the abuse of alcohol or drugs are impairing their ability to serve or make decisions. Any male member may not be the husband of more than one (1) wife. Also – To be considered for

admittance or service to the Order, one must have renounced any alternative lifestyle (GLBTQIA), and must be clean and sober from radical drug abuse (as determined by a majority vote of Elders) or alcoholism for a minimum of two (2) years and are required a probationary period of one (1) year.

9.) Anyone interested in a service position, within the Yahad, will be required to complete a screening process which may/will include...

Application for Position

Review by Bishop and Archdeacon

Personality profile

Credentials from previous ministerial experience

Recommendations from previous ministerial experience

Criminal background check

Additions And Amendments

a.) Elders are required to be participate in Shabbat Sidur and Teaching. You may volunteer or the Bishop will appoint you to perform this task.

b.) Required learning includes The Didache (Teaching Of The 12), Nazarene Acts of the Apostles, The Epistle of Barnabas and the Passover Siddur.

c.) Elders reports are due by the first elders meeting of the month effective April, 2016. Include notes regarding visitation of the sick and elderly, dreams that may be relatives, obstacles that have been over come, recruiting online and off line, etc.