

**Sabbath Shabbat Sacred Name Vero Beach Sebastian Tallahassee
Florida Nazarene Jewish Roots Messianic Torah Sabbath-keeping
Israelite Yisrael True Sacred Name Messianic**



About Unique Baptism

An Authoritative Texts of the Jerusalem Assembly
with [A Siddur of Tevillah](#) (short form) & [The Same Siddur with Commentary](#)

Useful for Short or Long-distance Baptism

To read the Greek on this page, Symbol font is necessary, so best seen with IE.

Early Apostolic Witness: Teaching of the Twelve^[3] 7:1 Regarding (tevillah) baptism, here is how you will do them. After reciting all the necessary words, do miqvot in the name of h'Avi and ha Ben and ha Ruach haQodesh in running water. 2 If you do not have running water, you can do miqvot in other water; and if you do not have cold water, warm will do. 3 If you have neither, pour water on the head three times in the name of h'Avi and ha Ben and ha Ruach haQodesh^[4] 4 Yet before the baptism, let both the one who cleanses and the one who is cleansed fast, as well as all others who are able; in fact, you will order the one who is to be cleansed to fast a day or two before.

9:5 Allow no one to eat or drink any of this Todah Rabbah, unless they have completed baptism in the name of the Master (o kurioV); who has spoken about this matter: Do not give that which is qadosh to goyim.^[5]

Self-baptism recorded; Paul and Thecla 9:6 Afterwards they brought out many other wild beasts; but Thecla stood with her hands stretched towards the sky and prayed; and when she had done praying, she turned about, and saw a pit of water, and said, Now it is a proper time for me to be baptized. 7 Accordingly she threw herself into the water, and said, In your name, O my Master Yahshua Messiah, I am this last day baptized. The women and the people seeing this, cried out, and said, Do not throw yourself into the water. And the governor himself cried out, to think that the sea-calves were like to devour so much beauty.

The Tevillah of Yahshua; Kata Mattyah 3:11 Indeed, I dunk you in water in order for teshuvah; but he who comes after me is mightier than I, whose sandals I am not worthy to carry. He will dunk you in the Ruach

haKodesh and in fire, 12 he whose winnowing shovel is in his hand. He will thoroughly cleanse his threshing floor and gather his grain into the granary; but the chaff he will burn up with unquenchable fire. 13 Then came Yahshua from the Galil to the Yarden to Yochanon to be dunked by him. 14 But Yochanon forbade him, saying, I have need to be dunked by you and come you to me? 15 But Yahshua answered and said to him, Permit it now; for thus it becomes us to fulfill every righteous act. Then he permitted him. 16 Having been dunked, Yahshua immediately went up from the water; and hinneh! the shamayim opened, and he saw the Ruach of Yahweh descending like a dove and coming upon him. 17 And hinneh! a voice from the shamayim, saying, This is my beloved Son, this day I have begotten you.

In the Name: Ma'asei 2:38. And Peter said to them, "Shuv! every one of you be dunked in the name of *Yahshua ha Moshiach* for the forgiveness of your chattaim; and you will receive the gift of the Ruach haQodesh. 39. The promise is to you and to your children and to *all that are far off*, every one whom the Yahweh Eloheinu calls to him." 40. And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked family." 41. So those who received his word were dunked, and about three thousand people were added that day. 42. So they devoted themselves to the torah of the shlichim and to fellowship, to the breaking of bread and the prayers. 43. Awe came upon every person; and many portents and signs were done by the shlichim. 44. All who believed were in yahad and had all things in common; 45. They sold their stuff and goods and distributed them to all, as any had need. 46. Day by day they attending the temple together and, breaking bread in their homes, they ate with happy and generous hearts, 47. praising Elohim in the favor of all. And Yahweh added the number of those being saved day by day.

The Saving Name: Ma'asei 4:10. (Kefa speaking) Be it known to you all, and to all of Israel, that by the name of Yahshua the Anointed of the Nazoreans (Ihsou Xristou tou Nazwraiou), whom you crucified, whom Elohim raised from the dead, by him this man is standing before you well. 11. This is the stone that was rejected by you builders, but which has become the head of the corner. 12. And there is salvation in no one else, for *there is no other name under heaven given among men by which we must be saved.*"

Yahweh-Yahshua: Ma'asei 19:3. And [Paul] said, "Into whom (tiV) then did you receive tevillah?" They said, "A tevillah into Yochanon." 4. And Paul said, "Yochanon executed the tevillah of teshuvah, telling them to believe in the one who was to come after him, that is, Yahshua." 5. On hearing this, they received tevillah in the name of **Yahweh-Yahshua** (to onoma **tou kuriou** Ihsou).

Qorintyim Aleph 1:10. I appeal to you, brethren, by the name of our Master (kurioV) Yahshua the Anointed that you all agree so there is no conflict among you and that you be echad in the same mind and judgment. 11. For it has been reported to me . . . that there is infighting among you, my brothers. 12. What I mean is that each one of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Messiah." 13. Is Messiah divided? Was Paul crucified for you? Or did you receive tevillah in the name of Paul? 14. I am thankful that I did tevillah with none of you but Crispus and Gaius; 15. lest *you* should say that you received tevillah in my name.

1 Kefa 3:18. The Anointed One died for chattaim once for all, the righteous for the unrighteous, so he might bring us alive in ruach to Elohim (the basar put to death); 19. For which he went and proclaimed *this* to the ruachim in prison, 20. those who formerly did not obey when the patience of Yahweh awaited Noach's day while the ark was being built, by which a few (eight persons) were saved through water. 21. Tevillah, corresponding with this, now saves you. It not *only* removes dirt from the body but *also* pleads Yahweh for a clear conscience through the rising of Yahshua the Anointed One, 22. who has gone into shamayim and is at the right hand of Elohim, with malachim, s'mikhim, and koachim subject to him.

(Thus tevillah saves you because it is the gate to the kingdom Way.)

As to the METHOD of baptism / tevillah, the following verses may be helpful in understanding sprinkling, splashing, and pouring: Ib'r'im 9:22ff; Bamidbar 19:17,18; Shemot 24:6-8; Wayyiqra 8:19 &16:14. Yochanon discusses tevilla in context with purifications – also Bamidbar 8:5-7, 19:13; Wayyiqra 14:49-51; Tehillim 51:7; Marqos 7:4; Luqas 11:37ff. And as a fulfillment of prophecy – Yehezqel 36:24-28.

There is a strong case for tevillah by long-distance here and elsewhere:

Qorintyim Aleph 10:1. I WANT you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, 2. and all received *tevillah into Moses in the cloud and in the sea*, 3. All ate the same supernatural food. 4. All drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Messiah. (We might add that they did tevillah by drinking from this same Rock.)

Commentary: Now that we have discovered *the name* referenced in Ma'asei 4:12, it is incumbent upon us to utilize this name in the rite of baptism (tevillah). For those who have already been baptized in to another's name (ie. Jesus' name or 'father, son & spirit'), we see plainly that the shlichim rebaptized, and they did so by any water source available (immersion, sprinkling, pouring, splashing). Further, we have proof that tevillah may be executed long-distance.

Following is a short liturgy for tevillah / re-tevillah to be used with the bottled water you have received already in the mail in the mail.

Nazorean Siddur Tevillah

For the Long-distance Rite

Instructions: You have already received a bottle of spring water blessed by elders who have undergone tevillah in the name of Yahweh-Yahshua. You must refrigerate it until it is very cold. It will suffice for the tevillah.

Fast a meal and study the passages above. If you are not convinced of the viability of tevillah other than by full immersion, please reconsider the baptismal passages of the Ma'asei, or check the METHOD references above.

Make this a short season of teshuvah; call upon Yahweh for forgiveness and the power through Yahshua the Anointed to cease from habits that insult him. This would include prayer, meditating on appropriate texts (Yochanon 17, the Prayers of Hezekiyah or Mannashe (this is in the apocrypha), or Tehillim 51.)

Go to an appropriate place where water may be spilled without consequence. You may go outside or even stand in the tub. Make sure there is at least two witnesses with you. Make copies of the siddur for whoever is attending. If more than one is to receive, you must complete your own first, then you may go on to others however you please. Anyway you do it, consider the importance of what you are doing and approach the whole thing with reverence and expectation.

When you are ready, open your bottle and hold it. Your witness will then read through the siddur, with your assent at the appropriate times.

THE SIDDUR (short form) ([pdf](#))

All read the bold print.

The mar shofar blows the Shevarim (threes)

Blessed are You, Yahweh our Elohim, King of the Universe, who has sanctified us by your mitzvot and calls us to hear the qol shofar.

One leads in the 'invocational' prayer.

Blessed are you YHWH our Elohim, King of the Universe, who has sanctified us by your mitzvot and commanded us concerning tevillah ("baptism").

Amein. Halleluyah.

Blessed are you YHWH our Elohim, King of the Universe, who has judged us rightly and put us on Pathway of salvation through Yahshua haMoshiach. So with joy will we will draw forth from the springs of salvation.

Amein. Halleluyah.

Let us pray: **Our father Yahweh Eloheinu, we come into your presence in the name and life of Yahshua the Anointed One with praise and thanksgiving to celebrate the tevillah and yeshuah of our {sisters / brothers etc.}. We love {him / her / them}, and desire that you establish your name in {him / her / them} and immerse**

{him / her / them} **afresh in the Ruach haQodesh.**

Halleluyah, Amein.

Then the elder questions each candidate in turn. The answer to each question is 'yes, I do.'

1 | What is your full name?

2 | Have you turned from your chattaim (sins) and turned toward the mitzvoth of commandment keeping and good acts of faith?

3 | *Name*, do you totally renounce and abolish Belial, Satan, Azazel, and the activities of any other foul spirit so to live in accordance to the devarim of Yahweh your Elohim to the best of your ability?

4 | *Name*, Do you solemnly promise Yahweh your Elohim to devote your time, talents, gifts, and service to Yahshua haMoshiach?

5 | Do you believe and expect that, besides the favor that flows from this tevillah, you will receive the outpouring of the Ruach HaQodesh and her Shekinah?

6 | Then by the authority vested in me by the Zachenim and Moshiach of the Netzari Vero Yahad,

{now pouring the water on the head, and hearing the {qol shofar}

7 | Into the name of Yahshua b. Yahweh, receive the tevillah of water! Thus may all be right with your nephesh, basar, neshamah, and ruach. Halleluyah. (ie, soul, body, mind, spirit)

{After the water is gone, the assistant lays a hand on the head of the newly 'dunked.'}

8 | Into the name of Yahshua b. Yahweh, receive the tevillah of the set-apart Spirit!

The candidate gives testimony.

The next candidate steps forward.

End the Siddur this way:

The Shema

The Tov Devarim: Now to him who is able to keep you from falling and present you without blemish before the presence of his Shekinah with rejoicing, to the only Ēl, our Savior Yahshua the Anointed our Master, be esteem, majesty, dominion and authority, before all time and now and forever. Amein.

THE SIDDUR (with commentary)

Bold means leader and people where appropriate.

Plain type means the candidate will say what is written.

{Optional" If there is a mar shofar (trumpet master) in the group:

Blessed are You, Yahweh our Elohim, King of the Universe, who has sanctified us by your mitzvot and calls us to hear the qol shofar. {The mar shofar blows the Shevarim (threes)}

Amen.}

{Otherwise, start here:}

Blessed are you YHWH our Elohim, King of the Universe, who has sanctified us by your mitzvot and commanded us concerning tevillah ("baptism").

Amein. Halleluyah.

Blessed are you YHWH our Elohim, King of the Universe, who has judged us rightly and put us on Pathway of salvation through Yahshua haMoshiach. So with joy will we draw forth from the springs of salvation.

Amein. Halleluyah.

Let us pray: Our father Yahweh Eloheinu, we come into your presence in the name and life of Yahshua the Anointed One with praise and thanksgiving to celebrate the tevillah and yeshuah of our {choose: brother, sister, son, daughter, friend}. We love him / her, and desire that you establish your name in him / her and immerse him / her afresh in the Ruach haQodesh.

Halleluyah, Amein.

What is your full name?

{Candidate responds with full name.}

Name, Do you solemnly promise Yahweh your Elohim to devote your time, talents, gifts, and service to Yahshua haMoshiach?

I do.

Have you turned from your chattaim (sins) and turned toward the mitzvot of commandment keeping and good acts of faith?

Yes, I do.

Name, do you totally renounce and abolish Belial, Satan, Azazel, and the activities of any other foul spirit so to live in accordance to the devarim of Yahweh your Elohim to the best of your ability?

I do.

Do you believe and expect that, besides the favor that flows from this tevillah, you will receive the outpouring of the Ruach HaQodesh and her Shekinah?

Yes, I do.

Then by the authority vested in me by the Zachenim and Moshiach of the Netzari Vero Yahad,

{now pouring the water on the head}

Into the name of Yahshua b. Yahweh, receive the tevillah of water! Thus may all be right with your nephesh, basar, neshamah, and ruach. Halleluyah. (soul, body, mind, spirit)

{After the water is gone, the assistant lays a hand on the head of the newly 'dunked.'}

Into the name of Yahshua b. Yahweh, receive the tevillah of the set-apart Spirit! Halleluyah.

The candidate gives testimony.

The next candidate steps forward.

End the Siddur this way:

The Shema

The Tov Devarim: Now to him who is able to keep you from falling and present you without blemish before the presence of his Shekinah with rejoicing, to the only ĖI, our Savior Yahshua the Anointed our Master, be esteem, majesty, dominion and authority, before all time and now and forever. Amein.

Baptism = I have avoided the term *miqvah* only because there is still some question as to whether *the washings of the community* were indeed miqvot. Unfortunately, the term *baptisms*, a transliteration of the Greek *baptismatos*, has long been compromised by the Church. Scriptures of both Testaments make it clear that “baptism” is a matter of immersion, sprinkling, splashing, or pouring. See Bass, Ralph. *What About Baptism? A Discussion on the Mode, Candidate, and Purpose of Christian Baptism* (1999). Though this ‘discussion’ is from a Reformed perspective, Bass’s scholarship and interpretation excel any Nazorean work to date.

www.jacksonsnnyder.com/yah/didache-or-teaching-of-the-twelve-apostles/didache-or-teaching-of-the-twelve-0310.htm.

See 9:5; Let us not confuse *this* pouring with the trinitarian baptismal dogma of a much later time. We know that in apostolic times, there was and now is only one name in which we may be cleansed. Acts 2:21, 8:16, 10:48 *etc.*

Goyim / dogs represent Israelites who are not adept in the practices of faith. Pigs represent Gentiles; dogs do not.

THE YAHAD of Vero Beach | Christian Origins / Hebrew Roots Study Group | Netzari
Virtual Yahadim
7300 20th St. Suite 410 Vero Beach, FL 32966 [Contact Form](#) Phone (801) 850-6901
(Please leave a message)